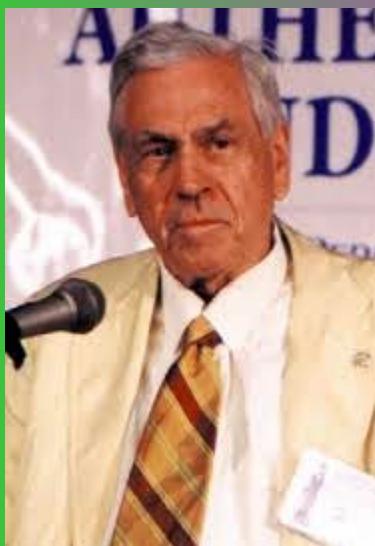


The War Against The Christian World



**By
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RICHMOND, Virginia, former capital of the Confederacy and now capital of the State of Virginia, is a prosperous Southern town which is seemingly at peace with the world. That is to say, the Christian population of Richmond believes itself to be at peace with the world. The Jewish population, which controls from fifty to seventy-five per cent of Richmond's business, knows it is at war with the Christian world. Three Jewish students at Douglas S. Freeman High School brought suit against Henrico County, the operator of the school. Their complaint was that at the approaching graduation ceremony, a brief and perfunctory prayer was to open the proceedings. These Jews, James. Grossberg, Judy Gordon, and Helaine Wolpert, complained that this short prayer would be offensive to them.



This Jewish attack against the Christian majority was, as usual, conducted with typical duplicity. A Jewish lawyer, Artie Samuel, of the American Civil Liberties Union, conducted the attack without charge. ACLU is supported by tax-exempt donations. It is an interesting point that any group which attacks Christianity can gain instant tax-exemption

from the Federal Government, but a group which calls itself Christian finds that there is a long and rocky road towards obtaining tax exemption. During the hearings, which were held in U.S. District Court before Judge Robert Merhige, the Jews never once referred to the fact that they were Jews, or that they were attacking Christians. Not once did the County officials, who were de-fending the case, bring up this crucial point. Not once did the Richmond newspapers, which gave the case front page publicity, refer to the fact that the Jews would be deeply offended if, during this short prayer, the hated name of Jesus Christ might be mentioned, causing them unbearable suffering.

Despite the fact that the principal factors in the case were never discussed in court, Judge Merhige gave the complaint long and dutiful study. He finally decided that he could not ban the brief prayer, although he was very apologetic in his opinion, apparently fearing that he might offend the Jews who could someday place him on the Supreme Court.



After the case was over, it was revealed that the County Attorney, William G. Broaddus, had deliberately concealed crucial evidence in the case. He publicly admitted that he knew that one of the plaintiffs, James F. Grossberg, had been illegally a student at Douglas Freeman High School for the past two years, and therefore could not legally be a party to the case. Not only did he conceal this, but in cross examining Grossberg, he said that he did not bring this up because he did not want to seem "vindictive." Even though Broaddus betrayed his public trust to aid the Jews, instead of defending the people of Henrico County as he was paid to do,

other county officials promptly forced Grossberg's parents to pay \$1400 in back tuition before he could receive his diploma.

The Grossberg case, seemingly a minor skirmish in a continuing war, is important because it contains the essentials of the situation. The Jew attacks on all fronts. Public officials who stealthily aid the Jew in his attack against the Christian world, while the Christian tax-slaves find that no one represents them in this struggle. The lesson is that the Christian must defend himself, not only against the Jewish onslaught which is carried on all fronts, but against the treachery of our public officials. Today when a man seeks office, he is not concerned with "serving the public." He is putting his body on the block to be auctioned off to the highest bidder. The high bid, of course, comes from the Jewish gold which Christians in America are forbidden to own.

The Jewish attack against a brief prayer in a public school, which few Christians would find essential to the practice of their religion, is important to the Jew because he must erode every possible source of moral support or solace of the host population. The Christian must be stripped of every consolation in his religion or in his nation, he must be naked before the onslaught of the parasite. The intellectuals may ask, what is the meaning of this situation? The answer is, "What is the philosophy of the mosquito which risks a death dealing slap to draw blood from your arm, and incidentally, to inject a little poison to remind you of his presence? He is fulfilling his biological mission. The question to be asked of the victim is, "Is your only mission on earth the providing of sustenance for the parasite?"



<http://newensign.christsassembly.com/pdf-powerpoint.htm>

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